*The Lackawanna County Fair Board, Lackawanna County Government Center, 5th Floor, 123 Wyoming Avenue, Scranton, PA 18503*

*Website:* [*www.lackawannacountyheritagefairs.com*](http://www.lackawannacountyfairs.com) *Email: spritchyk@lackawannacountyheritagefairs.com*

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**Note: This form is only an application to the Fair Board for a space at the Lackawanna County Heritage Fair. IT IS NOT A CONTRACT; it does not guarantee you a space for the upcoming fair. The Board of Directors will review and approve all applications from potential vendors based upon space availability and product/service/event compatibility. You will be notified if your application is accepted or denied, and if accepted what terms and conditions or limitations are involved.**

# PLEASE PRINT

Name of Business:

Name of Applicant:

Mailing Address

City State Zip

Phone Cell

E-Mail

Type of Exhibit:  ***please check one***

Promotional/Heritage Exhibit (Space used for the purpose of advertising, promoting, or educating.)

Exhibit Concession (Space used for the purpose of selling merchandise or service.)

Food Concession (Space used for the purpose of selling food.)

Will you purchase a promotional ad? YES NO

Will you sponsor an event? YES NO

**Location desired:**

Campus:

UPPER FOOD\_\_\_\_\_\_\_\_\_\_\_\_ (TENT WILL BE PROVIDED)

MERCHANT VILLAGE\_\_\_\_\_\_\_\_\_\_\_\_

LOWER NON-PROFIT BUILDING\_\_\_\_\_\_\_\_\_\_\_\_

LOWER FOOD TRUCK\_\_\_\_\_\_\_\_\_\_\_\_

LOWER TENT OUTSIDE AREA\_\_\_\_\_\_\_\_\_\_\_\_

**Truck Type/Size of Total Space Needed:**  *include awnings, doors, tent stakes, hitches, etc.*

Trailer Space\_\_\_\_\_\_ Tent Space\_\_\_\_\_\_ Both Trailer & 10x20 Tent Space**\_\_\_\_\_ (each space billed accordingly)**

What size is the: TRAILER\_\_\_\_\_\_\_\_\_\_ TENT\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OTHER\_\_\_\_\_\_\_\_\_\_\_\_

**SPACE SIZE DESIRED** (individual tents are not permitted on the upper campus, tented space will be supplied)

**Upper Campus** 10 X 20 (food) \_\_\_\_\_ $500.00 for 5 days tent provided

20 X 20 (food truck) \_\_\_\_\_ $500.00 for 5 days

10 X 20 (add. Seating) \_\_\_\_\_ $250 for 5 days

**Merchant Campus:** 10 X 10 (non-food) \_\_\_\_\_ $250.00 for 5 days

20X20 (food truck) \_\_\_\_\_ $500.00 for 5 days

**Non-Profit & Public Service:** 8x8 (non-food) \_\_\_\_\_ NO CHARGE

10X20 (food) \_\_\_\_\_$250 Churches/Fire Company

**Electric required (specify number of drops required; specify amps required in increments of 20):**

VOLTAGE: 110/120 \_\_\_\_\_ (one service drop included/space) 220/240 \_\_\_\_\_ AMPS \_\_\_\_\_\_($50.00/drop)

Hard Wire \_\_\_\_\_\_\_\_\_\_\_\_\_\_ ($25.00 add.)

**Water service required:** YES\_\_\_\_\_ NO\_\_\_\_\_

**Will you need waste disposal:** YES\_\_\_\_\_ NO\_\_\_\_\_ (one 33-gal bag/day/space included excess $25.00/for 5 days)

**Special waste disposal needs (gray water or grease disposal $10.00/day/space):**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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# Product(s) you intend to exhibit or sell (your vending will be limited based upon this information):

# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**A NON-REFUNDABLE DEPOSIT OF $100.00 MUST BE SUBMITTED WITH THIS APPLICATION EXCEPT FOR CHURCH-AFFILIATED ORGANIZATIONS AND VOLUNTEER FIRE COMPANIES.**

**$100 NON-REFUNDABLE DEPOSIT TO SECURE THIS PRICE, BALANCE DUE BY APRIL 1ST, 2022.**

Signature of Applicant Date